

The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator
blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

Patti Field, Hall Coordinator
519-802-6121 bsheventbookings@gmail.com

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford
11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.
Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.
For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass.
*1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession.
Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm

Liturgical Calendar

Monday, February 13
No Mass

Tuesday, February 14
Mass 7:00pm
Intentions for Kaitlin offered by the Ritter family

Wednesday, February 15
Mass 8:30am
Intentions for Jessica offered by the Ritter family

Thursday, February 16
Mass 8:45am

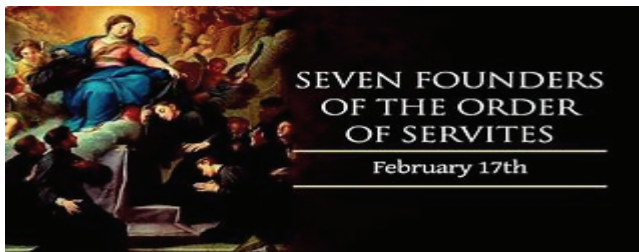
Friday, February 17
Mass 8:30am
† Deceased members of the Hepp & Schenning families offered by Joan Hepp

Saturday, February 18
Mass 5:00pm
† Katherine Price offered by the Brimo family

Sunday, February 19
Mass 9:30am
All Our Parishioners

We Are Stewards

Weekend Contributions\$ 1, 632.25



~ Please remember your parish in your will~

Parish News...



CONFIRMATION REHEARSAL & CELEBRATION:

Confirmation Rehearsal will take place inside the church on Friday, February 17th 7:00pm-8:00pm. The celebration of Confirmation will follow on Saturday, February 18th at 11:00am. We look forward to seeing all of our Confirmation candidates and welcome everyone to celebrate this special day with them.

SAVE THE DATE: THE DIOCESAN WEDDING ANNIVERSARY MASS IS BACK!

Are you celebrating your 25th, 40th, 50th, 60th, or 60+ Wedding Anniversary in the year 2023? If you are, you are cordially invited to join couples from across the Diocese of Hamilton for a Wedding Anniversary Mass on Sunday, April 16, 2023 at the Cathedral Basilica of Christ the King in Hamilton at 1:30 pm. (Space allows room for Anniversary couples only - those married 60 years or more may bring 1 guest if you require assistance). Registration will be available on line by mid-November at www.hamiltondiocese.com.

PLEASE JOIN US!

Blessed Sacrament welcomes everyone to come out for indoor walking in our large hall. Mondays and Thursdays- 9:00am-11:00am. Cost is \$4.00/visit. Please bring dry shoes to wear in the hall. For further info call Veronica 519.757. 9696.

LINE DANCING/ZUMBA AT ST. MARY'S IN BRANTFORD:

Please join us at St. Mary's Parish Hall, Mondays- Line Dancing \$5/visit 6:00pm-7:30pm Wednesdays- Zumba \$5/visit 7:00pm-8:00pm All are welcome, don't forget your water bottle ☺

ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, February 19

No Mass

Weekend Contributions\$ 420.00



Sanctuary Candle for a Special Intention
offered by Joan Hepp

**Saints Cyril, Monk, and
Methodius, Bishop: February 14th**

Imagine what life would be like if you were unable to read because the language you spoke was not even in written form. No alphabet, no books, only a spoken language. This is the context into which our saints today were sent to preach the Gospel.

Their story began in Thessalonica, Greece, a territory first evangelized by Saint Paul. Seven sons were born to a Greek-speaking imperial magistrate and his wife. Two of the boys were named Constantine and Michael. Their mother was most likely of Slavic descent, and the boys learned her unwritten language, along with Greek and Latin. When Constantine was about fourteen years old, he was sent to the great Greek city of Constantinople to study. It was there that he also came to know the young Byzantine Emperor, Michael III, who was only a young child. After completing his education, Constantine decided to become a priest. Shortly after his ordination, he was invited to teach and soon became well-known as the "Philosopher." Constantine's brother Michael, began his career in civil service in Macedonia but chose to abandon that position to become a monk, taking the name Methodius. When Constantine was about thirty years old and his brother Methodius was in his early 40s, Constantine decided to give up his teaching career and embrace a life of prayer in his brother's monastery.

Within a few years, however, Emperor Michael III, now an adult, asked Constantine to go on a mission to evangelize the Jews and Turks of Khazars. Methodius accompanied him on this mission, and they learned both Hebrew and Turkish to

speak to the people in their native tongues. Within a couple of years, Prince Rastislav of Moravia asked Emperor Michael III to send missionaries to Great Moravia, today's Czech Republic. His people had rejected paganism and embraced Christianity, but they didn't have anyone who could explain the faith to them in their native Slavic language since the Germanic clergy adhered strictly to Latin. It was this mission that would be the beginning of a new era and a new method of evangelization within the Church.

In Great Moravia, Constantine and Methodius began to translate the Bible and liturgical books into the Slavic language. Since there was no written form of the language or even an alphabet, Cyril created one. He translated the various sounds into symbols, which enabled him and his brother to then write down the sacred texts. In addition to their translations, they began to teach the people and future Slavic clerics how to read their new written language. Eventually, the new alphabet developed into what is now known as the Cyrillic alphabet and is the basis of many Eastern European and Asian languages used by more than 250 million people today. Despite the fact that the Slavic people were overjoyed to hear the Gospel and pray the liturgy in their native language, many of the Germanic clergy took issue with this approach.

To solve this problem, the brothers traveled to Rome where they received the approval of Pope Adrian II, who ordained them bishops and sent them back to Great Moravia. Before leaving Rome, however, Constantine fell sick. Before dying, he fully consecrated himself to God as a monk in one of the Greek monasteries, taking the monastic name Cyril. His brother Methodius then returned to Great Moravia to continue his work.

Bishop Methodius spent the next fourteen years evangelizing the people in their native language, forming clergy, and effectively administering the Church. He continued to endure harsh treatment from the Germanic clergy, even being imprisoned by them for a time, but he pressed on, extending his missionary work even beyond the borders of. As we honor these great missionaries, ponder the ways that God wants you to reach out to others with His saving message. Though you might not be called to invent a new alphabet to do so, you will be called to step out of your comfort zone. Be courageous, and creative in this effort in imitation of these Apostles to the Slavs.

Saints Cyril and Methodius, you both gave your lives to the service of God. You served with zeal, creativity, and much determination. Please pray for me, that God may use me to become an instrument of His saving grace to those in need, bringing the Good News in ways to which they can relate. Saints Cyril and Methodius, pray for me. Jesus, I trust in You.

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